



## CALL FOR PROPOSALS: YOUTH MURAL

**APPLICATION DEADLINE:** November 26<sup>th</sup>, 2018

**TITLE:** Mural for Youth Area

**OVERSEER:** Sara Donegan, Library Director

### **PROJECT DESCRIPTION**

#### **ELIGIBILITY**

Open to all. Artists with previous mural experience may be given preference. Applicants shall provide evidence of past work.

#### **COMPETITION STRUCTURE**

The Carpenter-Carse Library's Youth Section has parts of two adjoining walls available for a mural. Dimensions for each wall are detailed below in the section "Nature of Mural." Applicants may submit any number of designs, and are welcome to come to the library to look at the space during open hours.

***Please note:*** This application represents ONE proposed mural, with up to three images of the proposed mural design. If you wish to submit additional entries, please fill out a separate application. There is no limit to the number of applications submitted by an individual artist.

A jury comprised of representatives of Carpenter-Carse Library staff, Library Board of Trustees, and creative people within the community will select two or three proposals from submissions, and then voting will be open to the public. Popular vote will win.

## **NATURE OF MURAL**

- Parts of two adjoining walls within the Youth Section of our public library.
- Dimensions:
  - Wall One:** 5' 11' Length, 8' Height = approximately 37 square feet  
("feet square" has subtracted a bookshelf)
  - Wall Two:** Between 6' and 10' in Length, and 20" in Height = Between approximately 10 and 17 square feet
- Special design includes a bookshelf that cannot be moved, two air vents and two electrical outlets that cannot be covered up (but can be painted over).
- For photos of the walls with dimensions please see attachments.

## **WINNING PROPOSAL**

The winning proposal will be awarded an agreed on all-inclusive fee.

## **COST**

Artist will submit a budget for the artwork, design and installation. Cost will be based on the artist's expenses and fees and will include all materials.

## **TENTATIVE TIMELINE**

- Call for Proposals Entry Deadline: November 26<sup>th</sup>, 2018
- Announcement of short listed proposals: December 19<sup>th</sup>, 2018
- Winning proposal announced: February 1<sup>st</sup>, 2019
- Completed installation of mural: TBD, project to be completed before May 1, 2019.

Please email questions about the proposal entry to Sara Donegan, Library Director, at [sara@carpentercarse.org](mailto:sara@carpentercarse.org)

Carpenter-Carse Library is located at 69 Ballards Corner Road in Hinesburg, VT, and [www.carpentercarse.org](http://www.carpentercarse.org).

## **TO APPLY:**

1. Complete the Artist Entry Form and provide examples of previous work either with online links or jpegs.
2. Email all documentation to [sara@carpentercarse.org](mailto:sara@carpentercarse.org) \*\*Make sure to include on the subject line *"Youth Mural Submission"*\*\*

# ARTIST ENTRY FORM

## Youth Library Mural

**DEADLINE: November 26<sup>th</sup>, 2018**

Name \_\_\_\_\_  
Email \_\_\_\_\_  
Website \_\_\_\_\_  
Medium \_\_\_\_\_

Date \_\_\_\_\_  
Phone number \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_

**Briefly Describe the Concept Behind Your Work:**

**Submit up to 3 digital images representative of the work** you would like to submit. Name each JPG with your first initial, last name and image number (example: JSmith1.jpg JSmith2.jpg, JSmith3.jpg).

**Image Number 1 (name JPG: *firstinitiallastname1.jpg*)**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Size/Dimensions \_\_\_\_\_

**Image Number 2 (name JPG: *firstinitiallastname2.jpg*)**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Size/Dimensions \_\_\_\_\_

**Image Number 3 (name JPG: *firstinitiallastname2.jpg*)**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Size/Dimensions \_\_\_\_\_

**Provide a budget for this proposal:**

**Does the artist have any requirements or requests for this proposal?:**

**Please provide up to ten links or jpegs of previous murals or artwork:**

**AGREEMENT**

- All decisions of the committee are final.
- If you are accepted, by submitting your entry, you give Carpenter-Carse Library the right to publish your images for publicity purposes and for public vote. The voting round will be anonymous, but once a winner is chosen, all credits to the artist will be included. We may ask artists to provide higher resolution jpegs suitable for publishing.

Artist's Name \_\_\_\_\_

Signature \_\_\_\_\_

Date\_\_\_\_\_



